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communist rulers attempted to eradicate shamanism and the shamans who once served as spiritual guides and community leaders. With the transition from a collectivized economy and a ...

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economy and a one-party state to a global capitalist market and liberal democracy in the 1990s, the people of the Shishged were plunged into a new and harsh world that seemed beyond their control. "Not-quite-shamans"—young, unemployed men whose undirected energies erupted in unpredictable, frightening bouts of

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Show full item record. Abstract. Not Quite Shamans is a welcome contribution to the literature on the occult and supernatural, shamanism, postsocialism, and Mongolia. Morten Axel Pedersen conducted his fieldwork in northern Mongolia—in Shishged Depression among Darhads, who are

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famous, at least in Mongolia, for having the most "authentic" shamans.

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Not quite shamans : spirit worlds and political lives in northern Mongolia / Morten Axel Pedersen. By: Pedersen, Morten Axel , 1969- . Series: Culture and

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society after socialism : Publisher: Ithaca
: Cornell University Press, 2011
Description: 1 online resource (xii, 250
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Shamanism is a religious practice that involves a practitioner, a shaman, who is

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believed to interact with a spirit world through altered states of consciousness, such as trance. [1] [2] The goal of this is usually to direct these spirits or spiritual energies into the physical world, for healing or some other purpose.

Shamanism - Wikipedia

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Ithaca, NY: Cornell University Press.

Shirokogoroff, Sergei. 1935. The Psychomental Complex of the Tungus.

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